Mr. Razvi —

Are not Indian girls given proper encouragement?

Third Member of Council.—

They are. No fees are levied ; they are given scholarships. Even then many girls do not come forward.

Mr. Razvi.—

What does " Low Castes " represent ?

Third Member of Council.—

Those that do not come under " High Castes."

Mr. Anekal Srinivasa Iyengar.—

Are Government aware that the pay given to lady teachers is small and that it is due to this reason that duly qualified lady teachers do not come forward in Middle and Primary Schools ?

Third Member of Council.—

No. We shall however enquire whether it is due to inadequacy of pay.

Mr. Kesaviah.—

In the Kadur District the number of the schools is hardly sufficient for the increasing number of students. How many schools have been there in all ?

Third Member of Council.—

Districtwar information cannot be given.

This year, I think, about four more schools have been sanctioned.

MESSRS. D. S. MALLAPPA and M. BASAVIAH, (Tiptur Taluk); G. K. MALLAPPA, (Tiptur Municipality); YOOSUFF KHAN SAB, (Sira Municipality) and SOORAPPA, (Sira Taluk).

Q.—20. Will the Government be pleased to state :—

(*a*) What was the number of applications received from the year 1924 for admission into the Medical School and College and to what communities the applicants belonged ?

(*b*) How many of the applicants were given seats and to what caste they belonged ?

(*c*) How many scholarships, freeships and half-freeships were granted in the Medical School and College from the year 1924 and to what communities the recipients belonged?

SECRETARY TO GOVERNMENT, DEVELOPMENT DEPARTMENTS.—

A.—20. (*a*), (*b*) and (*c*). Statements furnishing the information are placed on the table. (*Vide* Appendix VII.)

Supplementary Questions and Answers.

Mr. D. S. Mallappa.—

With reference to Appendix VII on page 31, will the Government be pleased to state why many seats are given to the students of one community only although there were applications from many other communities ?

Third Member of Council.—

There is a Council for the Medical College. They scrutinize the applications and select the candidates as they think best.

Mr. D. S. Mallappa.—

Should not the selection be according to the number of each community in service ?

Third Member of Council.—

No. It is not possible.

Mr. D. S. Mallappa.—

In 1924-25, only 12 seats were given to Brahmins but 16 have joined. How could this be?

Third Member of Council.—

It is because the Non-Brahmin candidates who were given those seats did not join.

Mr. D. S. Mallappa.—

What is the reason for their not joining ? Is it because they were not granted scholarships?

Third Member of Council.—

We cannot say that. Scholarships are only awarded some time after admissions. The students frequently apply for seats in more colleges than one, both in and outside Mysore. They join the college that best suits them.

Mr. D. S. Mallappa.—

How many students discontinued in the middle of the course ?

Third Member of Council.—

I want notice.

Mr. D. S. Mallappa.—

Is there any fixed percentage for granting seats and scholarships to members of the backward communities?

Third Member of Council.—

No.

Mr. D. S. Mallappa.—

There are such percentages in Madras and Bombay. Is it not desirable to have one here ?

Third Member of Council.—

The University has to be consulted in the matter.

Mr. D. S. Mallappa.—

At least in the case of the Medical School can seats and scholarships be reserved to students of backward communities ?

Third Member of Council.—

The Medical School also is under the control of the University. That body must be consulted in the matter.

Mr. D. S. Mallappa.—

We want a Committee at least to consider the grant of scholarships.

Third Member of Council.—

That will be considered.

Mr. Nilgiri Sanjeeviah.—

In some communities certain candidates who have got the required qualifications are not given seats.

Third Member of Council.—

In this matter I have no information.

Mr. H. C. Dasappa.—

In the case of the Medical College are scholarships given from Government funds or private endowments?

Third Member of Council.—

From Government funds.

Mr. H C Dasappa.—

Cannot Government take any action against the University if the orders passed by them are not in accordance with Government Orders ?

Third Member of Council.—

At present there are no such orders. The University itself deals with the matter.

Mr. H. C. Dasappa.—

Will the Government kindly enquire as to why more seats were given to only one community in spite of applications from several others ?

Third Member of Council.—

It serves no purpose to enquire into the past. If you want we shall see to it in future.

Mr. H. C. Dasappa.—

Even scholarships have not been granted to many of the students belonging to backward communities. Why ?

Third Member of Council.—

They are probably granted only to the best students.

Mr. H. C. Dasappa.—

Are they not given to poor students?

Third Member of Council.—

That factor also is taken into consideration along with individual merit.

Mr. H. C. Dasappa.—

In future at least, will Government see that all communities are properly represented?

Third Member of Council.—

That is the policy of Government as you are aware. But you know that for doctors we want only capable men and cannot go entirely by communities.

Mr. H. C. Dasappa.—

Are there not members belonging to the backward communities in the medical line and are they not discharging their work properly?

Third Member of Council.—

Yes.

Mr. H. C. Dasappa.—

Is it not an aspersion against the students of the backward communities when you say that they are not capable?

Third Member of Council.—

I said nothing of the kind. What I said was that selection of doctors cannot go solely by communities.

Mr. H. C. Dasappa.—

If only best students are selected, does it mean that only Brahmins can be selected?

Third Member of Council.—

It does not come to that.

Mr. Linge Gowda.—

Are there any Non-Brahmins in the University Council to safeguard the interests of backward classes?

Third Member of Council.—

There are some Non-Brahmin members on the Council,

Mr. Linge Gowda.—

Can you give their number?

Third Member of Council.—

I want notice.

Mr. Linge Gowda.—

In 1924-25 and 1925-26 no scholarship was given to any student of the Vokkaligar community. Is there any reason for this?

Third Member of Council.—

I want notice.

Mr. Gurumurthiachar.—

Only a few students come forward from the minor communities to study for higher education. They should be given some preference over others.

Third Member of Council.—

That is a representation.

Mr. Linge Gowda.—

Has it come to the notice of Government that medical scholarships have not yet been awarded this year?

Third Member of Council.—

No.

Mr. Dasappa.—

You state that the University Council allot seats and scholarships to the students of the Medical College and School. How many Non-Brahmin members are there on that Council? What arrangements have you made to safeguard the interests of the backward communities?

Third Member of Council.—

That question has already been answered.

Mr. Dasappa.—

Should not persons be appointed in the University Council or the Senate to represent backward classes?

Third Member of Council.—

That is a question of policy.

Mr. B. S. Ranoji Rao.—

I want to ask a few questions about the Medical School. From the year 1924-25 to 1928-29, statistics are given. Every year only one class is well represented and a few seats only are allotted to the other classes. In smaller communities only one or two students apply. Taking into consideration that a large number of seats have hitherto been given to only one community and that many of the remaining communities are not at all represented, will some seats be reserved for them at least in future?

Third Member of Council.—

The University will be consulted.

Mr. B. S. Ranoji Rao.—

I do not want to create prejudice against other communities. I want only that minor communities also must be represented. Can Government give any assurance in the matter of reserving seats?

Third Member of Council.—

A comprehensive report will be obtained and placed before you if you want it. The Medical School also is in charge of the University.

Mr. Nilgiri Sanjeeviah.—

In 1928-29 why were so many as 12 seats given to Brahmins?

Third Member of Council.—

The selection is left to the discretion of the University.

Mr. Nilgiri Sanjeeviah.—

When 12 seats were given to them how could 15 students join?

Third Member of Council.—

We understand that some of the students of other communities who were given those seats did not join.

Mr. Nilgiri Sanjeeviah.—

Were there not students of other communities? Why should not those seats have been given to them?

Third Member of Council.—

The Registrar of the University has reported as follows:—

"Seats were in the first instance given to candidates according to communities having regard to their qualifications and eligibility. As some of the selected candidates did not turn up, the vacant seats were disposed of among candidates in the waiting list and then others from among the applicants irrespective of their communities. Hence the difference between the number selected and the number admitted, the total remaining the same.

As regards the admission to the L.M.P. class during 1928-29 the number admitted is 27, the number selected being 25. This is due to the fact that as two of the admitted students left the College after attending for a few days, the vacant seats were filled up by admitting two more candidates."

Mr. Nilgiri Sanjeeviah.—

Failed B.A.'s were rejected when the qualification required was only I Year B.A. Can any reason be assigned for this?

Third Member of Council.—

I want notice.

Mr. Nilgiri Sanjeeviah.—

Will the Government please obtain the information from the University authorities whether there were such instances?

Third Member of Council.—

We do not want to go into matters relating to previous years.

Mr. Nilgiri Sanjeeviah.—

At least for 1928-29?

Third Member of Council.—

Even here admissions were made four months ago; there is no use going back.

Mr. Nilgiri Sanjeeviah.—

I want to know the reason why in spite of there being candidates of other communities, seats were not given to them but were given only to Brahmins?

Third Member of Council.—

That question has already been answered.

Mr. S. C. Malliah.—

In 1924-25 only 20 seats were given. But 24 have joined. How is this?

Third Member of Council.—

That point has been already answered.

Mr. S. C. Malliah.—

Why were not candidates of other communities given those seats?

Third Member of Council.—

It is not possible to say.

Mr. S. C. Malliah.—

If those 4 seats were given to backward communities and if those students refused to join, we would not have had any objection if they were given to Brahmins.

Third Member of Council.—

It is not possible to give information on all these details now. The answer given by the University has been already read out.

Mr. S. C. Malliah.—

At least in future will Government be pleased to see that no such injustice is done to backward communities?

Third Member of Council.—

We shall consider.

Mr. Mahomed Sait.—

In 1925-26 there were applications from 4 Vokkligars. In 1928-29 there were two applications. But not even one student was given a seat. What is the reason?

Third Member of Council.—

I have no information on the point.

Mr. Puttaswamy.—

In 1924-25 out of the applications from Brahmin students, only 20 were selected. So the rest were not qualified. Then why were they again selected for the vacant seats?

Third Member of Council.—

They must have satisfied the standard according to which selection is made.

Representations—*contd.*

No. 33.—Appointment of Toties and Talaries in the Malnad.
Messrs. C. Subbanna Naik, Koppa Taluk; Rameswara Sastry, Sringeri; and Manjegowda, Mudigere Taluk.

It was represented that the houses in the Malnad parts were all scattered and that in the rainy season it was very difficult to go from one house to another as the nearest way would be blocked and a round about way would have to be taken. It was also stated that the duties of the Patels had increased of late, and that in the interest of collection of revenue and for quick despatch of work it was necessary and desirable to appoint toties and talaries.

THE SECOND MEMBER OF COUNCIL and THE REVENUE COMMISSIONER explained that it was not possible to accede to the request as the expenditure involved amounted to more than a lakh of rupees. They added that as in the Maidan, if the raiyats were prepared to pay *miras*, Government would consider the grant of inams to toties and talaries.

MR. H. C. DASAPPA said that Government might issue an order stating that wherever the raiyats agreed to give *miras*, Government would grant inams to toties, etc.

THE SECOND MEMBER OF COUNCIL said that the matter would be considered if the proposals came to them with the assurance that the raiyats were prepared to give *miras*.

No. 34.—Hulbanni system.
Messrs. N. G Lakshminarayana Reddi, Chikkaballapur Taluk and Chikka Nanjareddi, Bagepalli Taluk.

Already discussed.

No. 36.—Supply of timber at concession rates to the poor.
Mr. V. Bandiah, Nanjangud Taluk.